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874170184 34 001 Page 1 of 3
2000-12-26 14:52:22
Cook County Recorder 25.00



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 89087 N10

Borrower: CAMPBELL DEVELOPMENT

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Campbell Development L.L.C., whose address is 7458 N Harlem Ave, Chicago, IL 60631 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 15, 1999 and recorded as Document Number(s) 99600283 & 99600284 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION:

SEE ATTACHED

P.I.N: 03-30-419-039-0000, 03-30-419-046-0000, 03-30-419-047-0000, 03-29-340-001-0000, 03-29-340-011-0000, 03-29-340-018-0000, 03-29-340-017-0000, 03-29-340-013-0000, 03-29-340-014-0000, 03-29-340-006-0000, 03-29-340-016-0000.

C/K/A: 200 W Campbell Street, Arlington Heights, IL 60005

BOX 333-CTI

3
[Signature]

No Abstract
1409-78942732 ZBM
10F3

20F3

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Harwood Heights, Illinois 60656
4800 N. Harlem Avenue
Sandy Auriemma

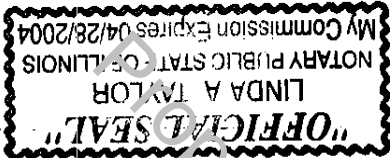
This instrument was prepared by

MAIL TO:

NOTARY PUBLIC

Linda A. Taylor

GIVEN under my hand and Notary seal December 15, 2000.



I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagerer, Vice President and David F. Hyde III, Assistant Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

COUNTY OF COOK)

(ss.

STATE OF ILLINOIS)

ACKNOWLEDGMENT

Attest:

David F. Hyde III
David F. Hyde III, Assistant Vice President

By:

Marianne L. Wagerer v.p.
Marianne L. Wagerer, Vice President

PARKWAY BANK AND TRUST COMPANY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed December 15, 2000.

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UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NUMBERS 705, 709 & 711 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (S) NUMBER - AND STORAGE SPACE(S) NUMBER - , AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT - .