0001009619 8141/0159 34 001 Page 1 of SATISFACTION AND 2000-12-26 13:08:26 RELEASE OF Cook County Recorder 51.00 **MECHANICS LIEN** STATE OF ILLINOIS ) \$\$ COUNTY OF COOK 100th 100 Abore Space For Resendor's Use Only Pursuant to and in exampliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt who cof is hereby acknowledged, the undersigned, does hereby acknowledge release of the claim for lien against Hubbard Street Dance Chicago, Inc., an Illinois not-for-profit corporation for Eight Thousand One Hundred Sixty Eight and 00/100ths (\$8,168.00) Dollars, on the following described property, to wit: See Exhibit A which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, on June 26. 1998, as Mechanics Lien Document No. 98551 147. Permanent Real Estate Index Number(s): 17-17-223-001/3000 17-17-223-002-5050 17-17-223-003-0000 17-17-223-004-0000 Address of Property: 1147 W. Jackson Blvd., Chicago, Illinois IN WITNESS WHEREOF, the undersigned has signed this Sussaction and Release of Mechanics Lion this \_\_\_\_ day of Nevember, 2000. ATTEST: Storage Services, Inc.

ID:STORAGE SERVICES INC

TEL NO: 6305432157

#623 P05

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

I MAIL AFTER RECORDING TO:

SARAH HARDGROVE KOLENO

DEC-18-'00 19:08

SARAH HARDGROVE KOLENO

| C/O JENNER & BLOCK

ONE IBM PLAZA

CHICAGO, IL 60611

EXHIBIT 1

BOX 333-CT1

STATE OF ILLINOIS

) **\$**\$

COUNTY OF COOK

I, \_\_\_\_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of November, 2000.

CEFICIAL SEAL

JANET E VARGAS

MOTARY PURPLES STATE OF BLOOK

MY COMMISSION STATE OF NEXTOURS IN COMMISSION STATE OF NEXTOURS IN COMMISSION STATE OF NEXTOUR NEXT STATE OF NEXT

Notary Public

LOTS I TO 7 INCLUSIVE IN CHANDILER'S SUBDIVISION OF LOTS 1, 2, 3, AN 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE BLOCK 24 IN CANA, TRUSTEES' SIRDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ەسىل

A 5 FOOT FRYATE ALLEY LYING SOUTH OF AND ADJOINING LOTS 2, 3, 4 S, 4 AND 7 IN CRUNDLER'S SUB AFORESAID:

**DELK** 

LOTS 5, 6, 7, 8, 9 AND 10 (EXCEPT THE SOUTH 2 PERT OF SAID LOT 10 IN WRIGHT'S SUBDIVISION OF THE WEST 1/2 BLOCK 24 IN THE CANAL TRUSTERS' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE \

NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

IALSO

LOT 11 AND THE SOUTH 2 FEET OF LOT 10 OF WAIGHT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 24 IN THE CANAL TRUSTONS' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHBAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TIME PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-17-223-001-0000

17-17-223-003-0000

17-17-223-002-0000

17-17 223-004-0000



SOM CO

## UNOFFICIAL COPY 109619

I what ( Boran, howly officer and certify that the attacked instrument, beligheten and holoase of Medianies Lien is a true and accurate copy of the original.

the sh

Pobert C. Baran