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2000-12-26 13:05:44

Cook County Recorder 23.50

Recording Requested By:
City Mortgage Services

When Recorded Return To:

TJ EDMONDS
CITY MORTGAGE SERVICES
25 GATEWATER ROAD
CROSSLANES, WV 25313



0001009968

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 9201004369 "PARTIN" CITY01

Date of Assignment: 05/21/90

Assignor: THE CITY NATIONAL BANK OF CHARLESTON, A NATIONAL BANKING ASSOCIATION
at 3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25301

Assignee: NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE at SIXTH AND
MARQUETTE, MINNEAPOLIS, MN 55479

Executed By: THOMAS R. PARTIN AND MICHELLE PARTIN, HUSBAND AND WIFE To: DOLLAR
MORTGAGE CORPORATION

Mortgage Dated 02/27/98 and Recorded 3-13-98 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 26-30-324-014 Inst.# 98201501 Bk/Reel/Liber 6294 Pg/Folio 0074
Property Address: 12940 SOUTH SAGINAW, CHICAGO, IL 60633

Legal: LOT 5 (EXCEPT THE SOUTH 129 FEET AND EXCEPT THE NORTH 405 FEET
THEREOF) IN FOR CITY SUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$45,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

SLG/19980518/0011 GENERIC COOK IL BAT: 775 KAMOR

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Page 2 Corporate Assignment of Mortgage

The City National Bank of Charleston, a
National Banking Association

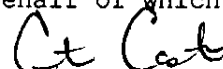
On 5-21-98 (DATE)

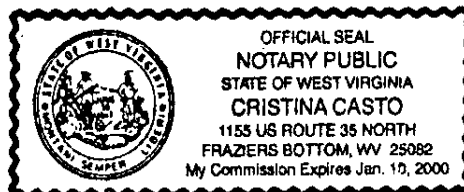
By: 

DANIEL T. KENNEDY, JR., ASSISTANT
VICE PRESIDENT-LOAN ADMINISTRATION

STATE OF West Virginia
COUNTY OF Kanawha

ON 5-21-98, before me, Cristina Casto, a Notary Public in and for the County of Kanawha County, State of West Virginia, personally appeared Daniel T. Kennedy, JR., Assistant Vice President-Loan Administration, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Cristina Casto
Notary Expires: 01/10/2000



Document Prepared By: Pam Halstead P. O. Box 7058, Cross Lanes, WV 25356
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(This area for notarial seal)