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8/10/01 51 001 Page 1 of 5

2000-12-26 14:12:47

Cook County Recorder 29.50



0001009974

When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 35540  
LOUISVILLE, KY 40231-9707

Loan No.: 0000095219762/514-1673501422/ESP/MICHAELS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAY C MICHAELSEN & JENNIFER L AKSTETER, UNMARRIED  
Mortgagee: PERL MORTGAGE, INC.  
Prop Addr: 21W CHESTNUT ST  
CHICAGO IL 60610  
Date Recorded: 09/13/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/10/99 Book:  
Loan Amount: 150,000 Page:  
Document#: 99864872  
PIN No.: 17-04-450-042

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Recorded Date: 07/20/00 Book: 00544516 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS  
\*\*\* SEE ATTACHED \*\*\*  
MIN# 100054100001281337

Dated: NOVEMBER 27, 2000  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
1-888-679-6377

By:   
Terri Thompson  
Vice President

Attest:

54  
PB  
M

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JAY MICHAELSEN  
JENNIFER AKSTETER  
21 W CHESTNUT ST.#1704  
CHICAGO IL 60610

Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 35540  
 LOUISVILLE, KY 40231-9707  
 Loan No.: 0000095219762/F14-1673501422/ESP/MICHAELS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40231-9707

On this NOVEMBER 27, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Terri Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531



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JAY MICHAELSEN  
JENNIFER AKSTETER  
21 W CHESTNUT ST.#1704  
CHICAGO IL 60610

Property of Cook County Clerk's Office

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# 95219702

EXHIBIT "A"

99864873

0001009974

## LEGAL DESCRIPTION

### PARCEL A:

UNIT 1704, PARKING P-57, IN THE 21 WEST CHESTNUT PLACE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST ½ OF SOUTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE # 57, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID, RECORDED AS DOCUMENT NUMBER 992996268, AS AMENDED FROM TIME TO TIME.

### PERMANENT INDEX NUMBER (S):

17-04-450-042