

UNOFFICIAL COPY

RELEASE OF MORTGAGE 00010101
OR TRUST DEED
LOAN NO.: 0007008481

DRAFTED BY:
JOSIE SHAH
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
ROBERT A PAULSEN
360 RIVERDALE LN
WINNETKA, IL 60093

. DEPT-01 RECORDING \$24.00
. T#0011 TRAN 8372 01/05/00 09:26:00
. #1621 \$ TB #-00-010101
. COOK COUNTY RECORDER



In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ROBERT A PAULSEN JR AND CAROLE G PAULSEN, HUSBAND AND WIFE

as Mortgagor, and recorded on 12-09-97 as document number 97-924437 in the Recorder's Office of COOK County, now held by Standard Federal Bank, a federal savings bank as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 360 Riverdale Ln, Winnetka IL 60093

PIN Number 04-13-110-031
PIN Number

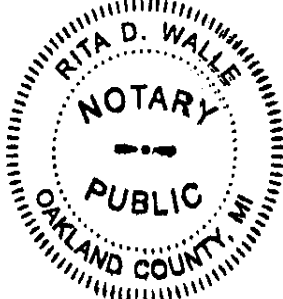
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 17, 1999
Standard Federal Bank, a federal savings bank

by Michelle M Lams
Loan Servicing Officer
MICHELLE M LAMS, ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 17, 1999 by MICHELLE M LAMS, the foregoing Officer of Standard Federal Bank, a fede savings bank, on behalf of said Bank.



Rita D. Walle
Notary Public

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

28.00

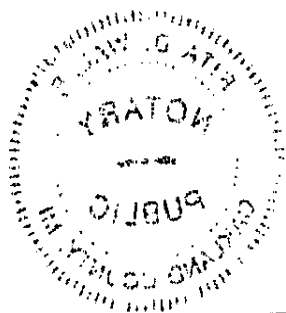
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Property of Cook County Clerk's Office

My Commission Expires 12/31/2011
Marilyn J. O'Connell, Clerk
Cook County, Illinois



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

00010101

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007683512 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 112 FEET OF THE SOUTH 220 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF).

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY DEED DATED DECEMBER 13, 1954 AND RECORDED DECEMBER 16, 1954 AS DOCUMENT 16100415 FOR ROADWAY AND UTILITIES OVER THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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