

UNOFFICIAL COPY

0001010195

0111/009 33 001 Page 1 of 3

2000-12-26 13:48:00

Cook County Recorder 25.50



MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007



0001010195

Recording Requested By:
T.D. SERVICE COMPANY

~~And When Recorded Mail To:~~
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

00114817

Loan#: 19549178

RLS#: 879035



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E. FURLONG JR. AND KATHLEEN M. FURLONG, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 02, 1998

Recorded on: NOVEMBER 10, 1998

as Instrument No. 08-013669 in Book No. --- at Page No. ---

Property Address: 5711 N MAJOR AVE, CHICAGO IL 60646-0000

County of COOK, State of ILLINOIS


PIN# 13-05-424-013-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 08, 2000

Loan#: 19549178
RLS#: 879035
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

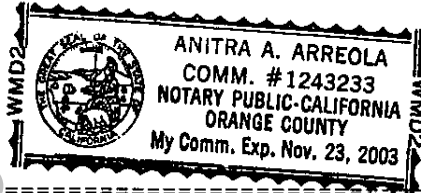
By: 
Craig Davenport, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 08, 2000 , before me, Anitra A. Arreola, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Anitra A. Arreola



PREPARED BY: T.D. Service Company, 1520 East First Street, Suite 300
Santa Ana, CA 92705
ANITRA ARREOLA

County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 4.6 FEET THEREOF) AND THE NORTH 9.2 FEET OF LOT 17 IN BLOCK 4 IN MILLS AND VESKY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office