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RECORDATION REQUESTED BY:

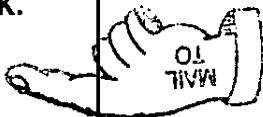
First American Bank  
201 South State Street  
P.O. BOX 307  
Hampshire, IL 60140

0001010353

8139/D160 38 001 Page 1 of 2  
2000-12-26 16:20:57  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Richard T. Quaglia and Linda K.  
Quaglia  
798 Hiawatha Ct.  
Elgin, IL 60120



0001010353

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard T. Quaglia and Linda K. Quaglia, 798 Hiawatha Ct., Elgin, IL 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97262421, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 268 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS. ALSO, THE EASTERLY 18 FEET OF LOT 269 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-07-303-031-0000  
Address(es) of premises: 798 Hiawatha Ct., Elgin, IL 60120

Witness Our hand(s) and seal(s) this 14th day of November 19 2000

By: Anne L. Conro (SEAL)  
Anne L Conro Vice President (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by David J. Paxson 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

) ss

SY  
PZ  
MY

UNOFFICIAL COPY

COUNTY OF Kane )

On this 14th day of November, ~~19~~ 2000, before me, the undersigned Notary Public, personally appeared  
Anne L. Conro and \_\_\_\_\_

and known to me to be the Vice President and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off. Ver. 3.23 (c) 1997 CF1 ProServices, Inc. All rights reserved. [IL-JRELEASE F P QUAGLIA.LN]

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

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Property of Cook County Clerk's Office