

## UNOFFICIAL CO 497/01/01 25 001 Page 1 of

2000-12-27 09:37:20

Cook County Recorder

WMC No. 10216011 Inv Loan No Committ. No **NEW FUNDINGS** Tax Parcel I.D.

Prepared By: CHERYL A ROBERTS When Recorded, Mail To:

WMC MORTGAGE CORP.

Attn: TR-59 P.O.BOX 54089



LOS ANGELES, CA 9/054-	9984		
Note: This assignment shov!3	be kept with the Note and	Mortgage hereby assigned.	Recorder's Use Only
F:14# 44265	As	ssignment of Mortgage	
For Valuable Considerat	ion, WMC MORTGAGE	0 0	
P.O. BOX 54089, LOS ANG			
hereby grants, assigns, a Chicago, as Trus September 1, 199	nd transfers to: Ban scee under che 98, Series 199	k One N.A. f/k/a Th Pooling and Servic 8-B	ne First National Bank of ling Agreement dated as of
all beneficial interest und	ler that certain Morega	age dated_SEPTEMBER 3,1998	executed by
DON M. WILLIAMS			
		0/	
		7	
ર 			
		0.	
as Mortgagor, and record	ded as Instrument No.	45	, on Sepkmber 18, 1998
in Book	at Page	of Offici	al Records, in the office of the Recorder of
СООК	County, ILLIN		nissory/Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.			
			PART/HEREOF AS EXHIBIT A. C
		WMC MOR	TGAGB CORP.
Property Address:			C
2628 NORTH WAYNE #B CHICAGO, IL 60614			
Tax ID, 14-24-30	17,045,1007		$\Lambda$
	\$ 636407		
Dated SEPTEMBER 15, 199	)8	ANNIE MAR	ANDIN Assistant Secretary
State of California	SS	•	
County of Los Angeles	SS		
,		•	
On SEPTEMBER 15, 199			ublic in and for said State, personally appeared
ANNIE MARANDIIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to			
			Resolution of its Board of Directors.
me mai such Corporation ex	decuted the within histru	- ·	TNESS my hand and official seal:
(	ممممسي		114255 my haid and official scar.
•	CHRISTAL	HAMBURGER )	
·	Commission	n#1118704 }	

MFIL9998 (05/97)

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Los Angeles County My Comm. Expires Nov 27, 2000

Notary Public in and for said County and State 10216011







## **UNOFFICIAL COPY**

WMC MORTGAGE CORP.

BORROWER: WILLIAMS

WMC LOAN # 10216011

INV. LOAN #

## ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LEGAL DESCRIPTION ATTACS, ED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

THIS HISTRIAMENT WAS PREPARED BY B. FISHER 130 N. U.SALLE STREET SUITE 2820 CHICAGO, LLINOIS 60602

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10216011

BOX 50

## Legal Description;

UNIT 2628 B IN WAYNE VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL). GOTS 24 AND 25 IN JOHN P. ALTGELD'S SUBDIVISION OF THE NORTH HALF AND THE SOUTH EAST QUARTER OF SUBDIVISION OF BLOCK 4 IN NORTH HALF AND THE SOUTH EAST QUARTER OF SUBDIVISION OF BLOCK 4 IN SHEPFIELD ADDITION TO CHICAGO IN SECTION 29. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE PIRED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECONDED IN THE OFFICE OF THE RECORDER OF DECLARATION OF CONDOMINIUM RECONDED IN THE OFFICE OF THE RECORDER OF 2527523/ AND AMENDED ON LANGUARY 26, 1980 AS DOCUMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PR SINGINAMENT WAS PREST SOUTE STORE STORE SENTE STORE SENTE SENTE

THIS INSTITUMENT WAS PREPARED BY B. FISHER 120 N. LASALLE STREET SUITE 2520 CHICAGO, ILLINOIS 50522

BOX **50**