ILLINOIS

UNOFFICIAL COMPONIO

2000-12-27 07:58:48

Cook County Recorder

25.50

COUNTY OF

COOK LOAN NO 1: 5122858

LOAN NO 2: 11441399

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Robert Zierten



Assignment of Mortgage

Original Mortgage Amount: 78,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cate 1

11/23/98

executed by

JERRY JUNEMAN, A SINGLE MAN TOMAS GONZALEZ LOPEZ, DIVORGED, NOT SINCE REMARRIED

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

99038551

on

1/13/99

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Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-08-403-028-1084



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Dated: 10/2/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	CESAR ORNELAS
	VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE)
On, before ne,	SYLWIA SKOWRONSKI personally appeared
CESAR ORNELA	AS, VICE PRESIDENT,
personally known to me (or proved to me on the basis of satis/are subscribed to the within instrument and technowledge his/her/their authorized capacity(ies), and that by 'nis/ her/tientity upon behalf of which the person(s) agted, executer. It WITNESS my hand and official-seal	ed to me that he/she/they executed the same in heir signature(s) on the instrument the person(s) or the instrument.
NOTARY PUBLIC My commission expires 4/1/04 SYLWIA SKOWRONSKI	COMM. # 1259020 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Expires Apr. 1, 2004
Prepared By: Robert Zierten, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	COTTICO
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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 9L IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLAPATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED REBRUARY 1, 1989 AND KNOWN AS TRUST NO. 27838 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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