UNOFFICIAL COP No 11160 0138 <mark>1</mark>7 001 Page 1 of

11:09:49 2000-12-27

Cook County Recorder Loan No. 4901724

Recording Requested by/return to: First Chicago NBD Mortgage Company

10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 132 E. Washington Street, Suite IN1-1030, Indianapolis, IN 46204 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated JULY 07, 1999, made and executed by ELLEN HOLZHEIMFR AN UNMARRIED WOMAN payable to First Chicago NBD Mortgage Company upon the following described property situated in the County of COOK, State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

such Mortgage having been given to secure payment of \$171,000.00 ONE HUNDRED SEVENTY ONE THOUSAND AND 00/100 which Mortgage is of record in Instrument No. 99654532, at of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on December 5, 2000.

Witness Nakischa Young

Melissa C Mason

Mortgage Lcan Officer

First Chicago NBD Mortgage Company

Witness

seal:

This instrument Prepared by: First Chicago NBD Mortgage Company address: 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 tel no. 317/288-8490

State of Indiana

County/City/Parish of Hamilton

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of December 5, 2000 personally appeared First Chicago NBD Mortgage Company, by Mel ssa C. Mason, Mortgage Loan Officer, and acknowledges the

My Commission Expires: March 15, 2007

MIN: 100035500049017243

MERS Phone: 1-888-679-6377

DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA COUNTY OF SHELBY MY COMMISSION EXPIRES MARCH 15, 2007

Exhibit A

Loan #4901724

Address: 1645 WEST SCHOOL STREET #415

CHICAGO, IL 60657

PARCEL 1:

UNITS 415 , LTC PU-51 IN THE 60657 LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOS: PAPTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH DEDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PPINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.41 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99283904, TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-59

A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99283904

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

TAX PARCEL NO. P.I.N. 14-19-430-003-000 & 14-19-430-004-0000 & 14-19-430-013-0000 & 14-19-430-014-0000 & 14-19-430-015-0000