

UNOFFICIAL COPY

0901011174

317/015 17 001 Page 1 of 2

2000-12-27 11:17:23

Cook County Recorder 43.50

Loan No. 4858189

Recording Requested by/return to: First Chicago NBD Mortgage Company
10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038



0001011174

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 132 E. Washington Street, Suite IN1-1030, Indianapolis, IN 46204 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated SEPTEMBER 30, 1999, made and executed by PERRY L JONKHEER AND DONNA L JONKHEER HUSBAND AND WIFE payable to First Chicago NBD Mortgage Company upon the following described property situated in the County of COOK, State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

such Mortgage having been given to secure payment of \$240,000.00 TWO HUNDRED FORTY THOUSAND AND 00/100 which Mortgage is of record in INSTRUMENT NUMBER 09168892, at of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on November 30, 2000.

Nakischa Young
Witness Nakischa Young

First Chicago NBD Mortgage Company

Melissa C. Mason

Melissa C. Mason
Mortgage Loan Officer

Witness

seal:

This instrument Prepared by: First Chicago NBD Mortgage Company address:
10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 tel no. 317/288-8490

State of Indiana

County/City/Parish of Hamilton

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of November 30, 2000 personally appeared First Chicago NBD Mortgage Company, by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

David M. Tinkle
Resident of Shelby County

My Commission Expires: March 15, 2007

MIN: 100035500048581892

MERS Phone: 1-888-679-6377



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

5/17/02
5/17/02
amy

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
DAVID M. LARSEN
COUNTY OF SHELBY
MY COMMISSION EXPIRES APRIL 12, 2011



UNOFFICIAL COPY

Exhibit A

Loan #4858189
Address: 130 S CANAL ST
CHICAGO, IL 60606

PARCEL 1:
UNIT 105 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 3: NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE -236, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:
NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

TAX PARCEL NO. P.I.N.# 17-16-108-027-0000
17-16-108-028-0000