

UNOFFICIAL COPY

ADVANCE BANK, F/K/A
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

0001011369

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2000-12-27 15:10:42
Cook County Recorder 23.50



0001011369

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER			
ALEX P. MORALES, A BACHELOR				ALEX P. MORALES, A BACHELOR			
ADDRESS				ADDRESS			
13415 S. GREENBAY AVENUE CHICAGO, ILLINOIS 60633				13415 S. GREENBAY AVENUE CHICAGO, ILLINOIS 60633			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	6.750%	\$60,700.00	11/19/1993	12/01/2008		11-9126558	

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of NOV, 1993 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No. 93969519** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-31-407-011-0000 VOL: 304
Address(es) of Premises 26-31-407-012-0000 VOL: 304
13415 S. GREENBAY AVENUE
CHICAGO, ILLINOIS 60633

S-g
M-Y
S-N
G-N
H. RA

Witness its hand, this 14TH day of NOVEMBER, 2000

MORTGAGEE: ADVANCE BANK

By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Jerry Gomez

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14TH day of NOVEMBER, 2000

Commission expires: 7-13-02 Maureen C. Pieroth
Notary Public

SCHEDULE A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public -- State of Illinois
My Commission Expires 07-13-02

LOTS 42 AND 43 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 10, ALL OF BLOCK 17 AND THE NORTH 292.1 FEET OF BLOCK 18 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.