



Recording Requested By/Return To: **The Northern Trust Company**
50 S. LaSalle Street, Chicago, IL 60675

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675**, does hereby grant, sell, assign, transfer and convey, unto

GMAC Mortgage Corporation, a corporation organized and existing under the laws of **Pennsylvania** (herein "Assignee"), whose address is **100 Witmer Road, Ste #91, Horsham, PA 19044-0963**, a certain Mortgage dated **October 12, 1999**, made and executed by **Francisca Garcet** to and in favor of **The Northern Trust Company** upon the following described property situated in **COOK** County, State of **Illinois**:

See Attached Legal Description such Mortgage having been given to secure payment of **One Hundred Fourteen Thousand Nine Hundred and 00/100**----- (\$ **114,900.00**)

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(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **09118715**) of the **COOK** County Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 12, 1999**

[Signature]
Witness **Rick Rolinski, 2nd. V. P.**

The Northern Trust Company
(Assignor)

Witness *[Signature]*

By: *[Signature]*
(Signature)
Jim Barzano, Vice President

Attest Seal: **"OFFICIAL SEAL"**
FREIDA L. JACKSON
Notary Public, State of Illinois
My Commission Expires April 17, 2002

This Instrument Prepared By: **Brenda W. Jones**, address: _____, tel. no.: **(312) 557-8804**

First American Lenders Advantage
Acct Order #30371

UNOFFICIAL COPY

0001011479

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: **Francisca Garcet**
Property Address: **7823 SOUTH MAJOR**
BURBANK, IL 60459

Loan Number: **8000044455**
Date: **10/12/99**

Property Description:

LOTS 27 AND 28 IN BLOCK 12 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM# 19-29-415-009/010

Property of Cook County Clerk's Office