

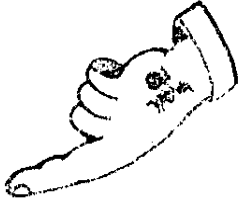
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8152/0040 33 001 Page 1 of 2
2000-12-27 10:21:33
Cook County Recorder 23.50



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Return Documents To
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **AURORA LOAN SERVICES INC.**
601 5th Ave. † Scottsbluff, NE 69361 (herein "Assignee"),
a corporation organized and existing under the laws of **Delaware**, whose address is

a certain Mortgage dated **October 21, 1999**, made and executed by
CARMELO C. PINGUL MARRIED TO PRISCILLA U. PINGUL SIGNING,
SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois.

**ALL LOTS OF 5 AND NORTH 1/2 OF LOT 6 IN BLOCK 4 IN NORTH SIDE REALTY COMPANY'S
DEMPSTER "L" TERMINAL FIFTH ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
ON AUGUST 28, 1925 AS DOCUMENT 9019508, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **10-16-310-025 AND 10-16-310-059**
Property Address: **9036 N. LINDER AVENUE MORTON GROVE, Illinois 60053**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED & 00/100 (\$ **158,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
09014313 of the **COOK** Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



RECORD FIRST

100805936 IL

47
P-2
5-
M-4
YFC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 27 1999

Witness Asha Carath
ASHA CARATH

Witness Charles Thomas
CHARLES THOMAS

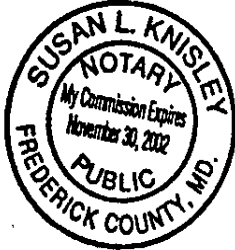
FIELDSTONE MORTGAGE COMPANY

(Assignor)

By: [Signature]
JAY JANG (Signature)
ASSISTANT VICE PRESIDENT



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 27 DAY OF October, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Fredrick



[Signature]

PROPERTY of Cook County Clerk's Office