RELEASE DEED NOFFICIAL GOVERNMENT

Mail To:

HARNEK S SAHOTA 2095 WESTRIDGE BLVD BARTLETT 60103-135

Name and Address Preparer: HomeSide Lending, In P.O. Box 47524 San Antonio TX 78265 Loan Number 13449198

8158/0214 89 001 Page 1 of 2000-12-27 15:07:44 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Lexar and State of Texas of the County of Lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto CHARNEK SINGH SAHOTA AND BALWINDER CHHOKAR SAHOTA, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, to by a certain Mortgage, bearing date AUGUST 11TH, 1994 A.D., and or by a certain Mortgage, bearing date AUGUST 11TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Eccument No. 94725742, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

SEE ATTACHED EXHIBIT A

07072202026, VOLUME 187

1937 GOVERNORS LANE, HOFFMAN ESTATES, IL 30194 Property known as: 1937 GOVERNORS LN, HCFFMAN ESTATES IL Permanent Index Number(s): 07072020260000 60194

Executed on November 29, 2000

Mortgage Electronic Pegistration Systems, Inc. (MERS)



Ву VICE PRESIDENT NANCY STATON

The foregoing instrument was acknowledged before me on November 29, 2000 by NANCY STATON, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, anwhile of said corporation. Notary Public, State of Texas My Commission Expires

Paid in Tull 00 11 13 Requested by: DONNA WILLIS MIN No.: 100010980000200187 1286114NOV00

JUNE 23, 2004

Notary Public

Inv.Pool A49-053 PFIL - 110900TG

UNOFFICIAL COPY

Property of County Clarks.

UNOFFICIAL COPY 3449/98

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1 AREA 18 LOT 5 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, AS AMENDED, IN COCK COUNTY, ILLINOIS.

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