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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR CF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE SE PRESENTS, That WEST SUBURBAN BANKof the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of the dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEV FREY A. LIVERMORE & PEGGY A. LIVERMORE, HUSBAND & WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of Lebruary, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No 99161709, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 78 IN PEPPER TREE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTIONS 11, TOWNSH'P 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOI RECORDED JUNE 4, 1970 AS DOCUMENT NUMBER 21174820, IN COOKCOUNTY, ILLINOIS, together with all the appurtent neces and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-314-024

Address(es) of premises: 1006 APPLE TREE COURT, PALATING ALLINOIS 60067

Witness our hands and seals, this MAY 16, 2000

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEPLEY CERTIFY that KEVIN BUSSEY personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and LOUELLA MCCARRON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this down in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 16, 2000.

This instrument was prepared by JANNIFER GILLESPIE 101 North Lake Street Aurora, IL 60506

MAIL TO: JEFFREY A. LIVERMORE PEGGY A. LIVERMORE 916 CRESTVIEW DRIVE PALATINE IL60067



"GF-ICIAL SEAL
LATONYA CLAY-MITCHELL
Notary Public, State of humois
My Commission Expires 03/05/93

(Seal)