

Prepared By:

JEAN ZHANG  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

UNOFFICIAL COPY

0001011949

8156/0096 10 001 Page 1 of 2  
2000-12-27 11:21:49  
Cook County Recorder 23.00



0001011949

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8412507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION**

**800 LASALLE AVENUE #1000  
MINNEAPOLIS, MINNESOTA 55432**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 2000**

executed by **BENTSE A. LIAO AND  
JIEPING HUANG, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

, page(s)

0001011948

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1262 N. WELLINGTON, PALATINE, ILLINOIS 60067-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**FORTUNE MORTGAGE COMPANY**

On **DECEMBER 18, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**Joseph H Fang  
President**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

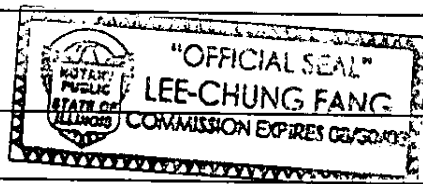
County,

My Commission Expires 8/31/2003

By: \_\_\_\_\_  
Its: **Joseph H Fang  
President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CT 7895707 2000-12-27

02-10-201-019

Property of Cook County Clerk's Office

LOT 14 IN SILVER LAKES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524782 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8412507