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2000-12-27 10:55:46

Cook County Recorder 25.00

Recording requested by and Return To:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC
MORTGAGE
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



0001011925

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 239
Loan No: 09785772
Borrower: SAUL L. CHAFIN
Permanent Index Number: 0114210010000

Date: December 15, 2000, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):
FIRST BANK & TRUST COMP. OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO,
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date: December 15, 2000
Original Amount: \$ 400,000.00
Borrower: SAUL L. CHAFIN AND KATHRYN CHAFIN, HUSBAND AND WIFE, AS JOINT TENANTS
Lender: FIRST BANK & TRUST COMP. OF EVANSTON
Mortgage Recorded concurrently herewith in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

0001011896

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2127 BENNETT AVENUE, EVANSTON, ILLINOIS 60201

ST 502-0779 NWA 20072510 Tmn #065



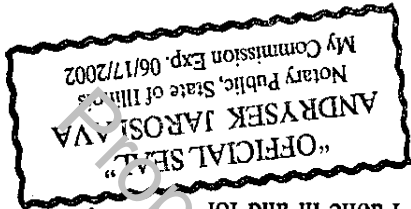
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Product Code: AM-01

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Middleberg, Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, TX 75201
214/220-6300

Prepared by:



My commission expires: 06/17/2002
Notary Public in and for
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15TH day of DECEMBER, 2000

BEFORE ME the undersigned a Notary Public in and for said County and State on this day personally appeared LAURIE YEAST, OPERATIONS MANAGER, and for said County and State on this day personally known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, acting as Agent and Attorney-in-Fact on behalf of FIRST BANK & TRUST COMP. OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

STATE OF ILLINOIS
COUNTY OF DU PAGE

§
§

By: [Signature]
(Printed Name and Title)
FIRST BANK & TRUST COMP. OF EVANSTON
By: NATIONAL CITY MORTGAGE CO. dba ACCUBANC
MORTGAGE, as Agent and Attorney-in-Fact

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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STREET ADDRESS: 2127 BENNETT AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-11-421-001-0000

LEGAL DESCRIPTION:

LOT 21, IN THE SUBDIVISION OF LOTS 1 TO 17; TOGETHER WITH VACATED ALLEY IN BLOCK 5, IN A. MC DANIELS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PORTION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF EWING ADDITION, AND WEST OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office