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Short Form Discharge of Mortgage/ Deed of Trust

980019147 For Loan Payoff Date 8.11.00 100 Control

0001012476

8157/0128 20 001 Page 1 of 2000-12-27 15:33:54

Cook County Recorder 23.00

When recorded Return to Draftor at:

Flagstar Bank, FSB 30400 Telegraph Road, Suite 200 Bingham Farms. MI 48025-4539 Drafted by: Brian J. Szadek

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trus bearing the date of APRIL 7, 1998, made and executed by ERIC A. COHEN AND STACEY L. COHEN, HUSBAND AND WIFE. whose address is 2629 N Dayton Unit 3n Chicago IL 60614 of the first part to PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION of the second part and recorded in the office of the Register of Deeds on DOCUMENT 98308982 in the State of IL, County of CO.K.

SEE ATTACHED LEGAL

14294070981006

is fully PAID, SATISFIED and DISCHARGED.

Dated, September 28, 2000 Signed in the presence of:

Flagstar Bank, FSb, icrmerly known as First Security Savings Bank, FSB

30400 Telegraph Road, Suite 200 48025-453 Bingham Farms, MI

Tracy Young', Assistant Vice President

Marie Carter

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on September 28, 2000 by Tracy Young, Assistant Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2001

Notary Public: Oakland County, Michigan Nancy J. Meade

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007870623 D1

STREET ADDRESS: 2629 N DAYTON

UNIT 3N & 1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-407-098-0000

LEGAL DESCRIPTION:

UNIT 2631-3 IN 2629-31 NORTH DAYTON STREET CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN JOHN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUTLOT 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 18, 1998 AS DOCUMENT NUMBER 97954715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST A7.
RTENA.

OF COOP COUNTY CLERK'S OFFICE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN DECLARATION AND AMENDED FROM TIME TO TIME.

12/20/00

LEGALD

PMC