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2000-12-27 16:10:19
Cook County Recorder 23.50



0001012569

Property of Cook County Clerk's Office

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

This form was prepared by: _____, address: _____, tel. no.: _____
Loan ID: 0018855981

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505 (herein "Assignee"),
a corporation organized and existing under the laws of _____, made and executed by
whose address is _____
a certain Mortgage dated December 29, 1999
STANLEY T. HUGHES and PATRICIA LEE HUGHES, JOINTLY

to and in favor of OnCall Mortgage AKA Crossland Mortgage Corp upon the following described
property situated in COOK County, State of Illinois:

LOT 27 IN BLOCK 7 IN GOLD PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, AND IN THE SOUTHEAST 1/4 OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 9, 1926 AS DOCUMENT NUMBER 9333836, IN COOK COUNTY ILLINOIS

28-12-413-008

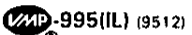
Inst# 00571091 Rec. 07-28-00

such Mortgage having been given to secure payment of Forty Six Thousand Seven Hundred Fifty
and no/100 (\$ 46,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3912, at page 0019 (or as No. _____
) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

BATCH 8790371119
1 of 37



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12-31

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1/5
1/11

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness ALEXANDRA WATKINS

OnCall Mortgage AKA Crossland Mortgage Corp
(Assignor)

Witness _____

By: ROBERT C. CHRISMAN, JR.
(Signature)
PRESIDENT

Attest _____

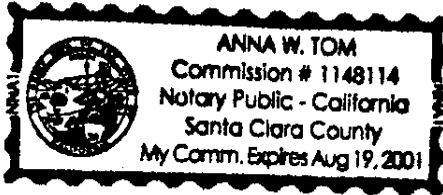
Seal: RECORD AND RETURN TO: ELOICE WALKER
Equicredit Corp./Sec. Mgr./Doc. Control
P.O. Box 44136
Jacksonville, Fl. 32231-9957

State of CALIFORNIA
County of ALAMEDA

This instrument was acknowledged before me on 3-19-00
by ROBERT C. CHRISMAN, JR.

as PRESIDENT

of OnCall Mortgage AKA Crossland Mortgage Corp



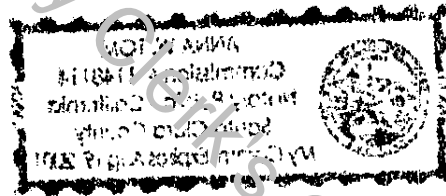
ANNA W. TOM

8790371119

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Property of Cook County



Clerk's Office