

UNOFFICIAL COPY

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2000-12-27 10:27:16
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0610454695

Index: 282967

JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DERWIN BRENT POPE AND GINA T. ULRICH
Original Mortgage:	ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount:	\$292,000.00
Property Address:	168 N. CUYLER AVE, OAK PARK IL 60302
Date of DOT:	4/27/00
Date Recorded:	5/11/00
Doc. / Inst. No:	00338804
PIN:	TAX NUMBER : 16-08-119-005-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of November 2000 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams
Vice President



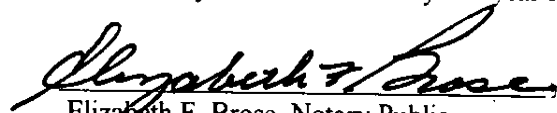
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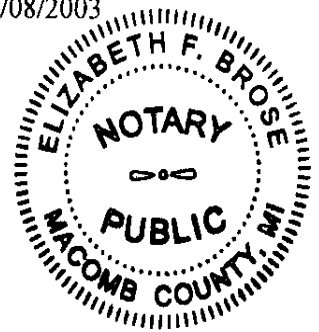
STATE OF Michigan
COUNTY OF Oakland

On this the 15th day of November 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 405-2049

LOAN #: 0610454695

INDEX #: 282967

LOT 26 (EXCEPT THE SOUTH 40 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 32 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 WITH THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 2 OF PLATS PAGES 7 AND IN COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office