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2000-Cook Count

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RELEASE DEE

MAIL TO:

JOSEPH J. GERARDI

330 EVERGREEN CT6

SCHAUMBURG, IL 60193

NAME & ADDRESS OF TAXPAYER:

JOSEPH J. GERARDI

330 EVERGREEN CT

SCHAUMBURG, IL 60193

Know All Men by these resents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDIN and State of NEW JERSEY for and in consideration of

one dollar, and for other gold and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: JO 5C1 H J. GERARDI JOANN GERARDI

of the County of Cook and State c. I'. INOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

04/21/99, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 99403851, Pin No. 07-22-310-005, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook. State of ILLINOIS, as

follows, to wit:

LOT 294 IN TIMBERCREST WOODS UNIT 5, BEILG A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, AND THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIA'N, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 99860197 DATE: 09/10/99

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day OCTOBER 31, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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> 80123110 10/20/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER \$1\, 2000

SARAH N. MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

DIL CLOPTS OFFICE

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