

UNOFFICIAL COPY

0001013451

0183/0177 38 001 Page 1 of 3
2000-12-27 15:54:33
Cook County Recorder 25.50



0001013451

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JOHN R. RYDEN AND SHEILA J. RYDEN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of JUNE, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 99587573, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS; to wit:

(SEE LEGAL DESCRIPTION DTD 11/24/00 ATTACHED HERETO AND MADE A PART THEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-18-220-041-0000
Address(es) of premises: 910 LINDEN CT., WESTERN SPRINGS, IL 60558
Witness X hand X and seal, X, this 24TH day of NOVEMBER, 2000

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)

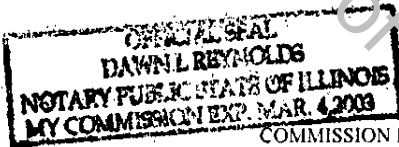
5/18/01
P3
Ryes
CW

STATE OF ILLINOIS

COUNTY OF _____

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE- President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VIVE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE- President and VICE- PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 24TH day of NOVEMBER, 2000.



Dawn L Reynolds
NOTARY PUBLIC
3/4/03

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: 910 Linden Ct.
Western Spgs, IL 60558

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JOHN R. RYDEN
SHEILA J. RYDEN
910 LINDEN CT
WESTERN SPRINGS, IL 60558

WESTERN SPRINGS NATIONALBANK
4456 WOLF ROAD
WESTERN SPRINGS, IL 60558

LEGAL DESCRIPTION

11/24/00

PARCEL 1:

LOT 14 IN RIDGEWOOD UNIT 12-B BEING A SUBDIVISION, IN THE NORTHEAST 1/4, OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2, OF THE NORTHEAST 1/4, OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4, OF SECTION 18, THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, OF SECTION 18 440 FEET TO THE POINT OF BEGINNING THENCE NORTH ALONG A LINE 440 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 18, A DISTANCE OF 60.0 FEET TO THE SOUTHWEST CORNER OF LOT 14 IN RIDGEWOOD UNIT NO. 12-8, BEING A SUBDIVISION IN THE NORTHEAST 1/4, OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14, SAID CORNER ALSO BEING ON THE WEST LINE OF LOT 13 IN SAID RIDGEWOOD UNIT 12-8, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 60 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13, SAID CORNER BEING ON THE SOUTH LINE OF SAID NORTHEAST 1/4, OF SECTION 18; THENCE WEST ALONG THE SOUTH LINE OF THE SAID NORTHEAST 1/4, OF SECTION 18, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-18-220-041-0000