

UNOFFICIAL COPY 0001013605

8158/0296 89 001 Page 1 of 2  
2000-12-27 16:43:53  
Cook County Recorder 23.50

Prepared By  
BRIDGET O'DONNELLO  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To  
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613



STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602  
130069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6568442  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2000**  
executed by **JOSEPH M. SICILIANO AND JOANNE M SICILIANO, HUSBAND AND WIFE**  
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. 0001013604, page(s) COOK, as Document No. ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2125 WEST MELROSE STREET, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.

On DECEMBER 22, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

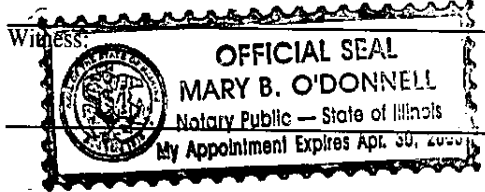
**MICHAEL D. RANDOLPH**  
known to me to be the **OPS. SPECIALIST**  
and

By: **MICHAEL D. RANDOLPH**  
Its: **OPS. SPECIALIST**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public Mary B. O'Donnell  
My Commission Expires 4-30-03 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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6568442

## RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-330-014