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0147/0220 17 001 Page 1 of 2

2000-12-27 14:20:56

Cook County Recorder 23.50

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



0001013716

SATISFACTION

Colonial Mortgage Company #342455 "POINDEXTER" Lender ID:5136/0342455 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EARL POINDEXTER AND JOSEPHINE POINDEXTER, HUSBAND AND WIFE

Original Mortgagee: CITY MORTGAGE, INC.

Dated: 04/30/1998 and Recorded 05/27/1998 as Instrument No. 98438507

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 34 (EXCEPT THE NORTH 5 FEET) AND ALL OF LOT 33 IN BLOCK 9 IN EAST CHICAGO LAWN, CAMPBELLS SUBDIVISION IN THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTIN 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19241190130000

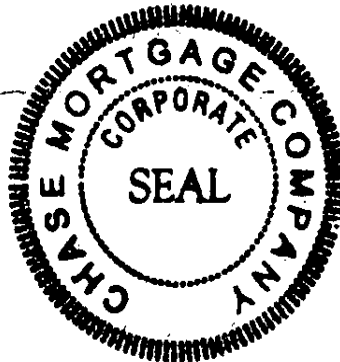
Property Address: 6537 S Whipple St, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company

On November 08, 2000

By: Kathy Boston
KATHY BOSTON, VICE PRESIDENT

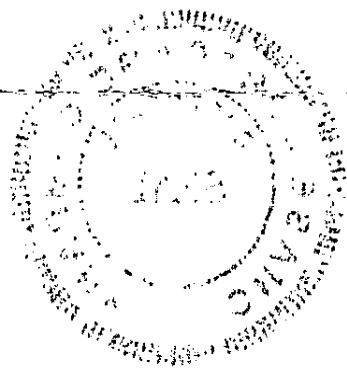


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M. J. H.

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Property of Cook County Clerk's Office



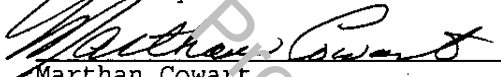
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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Autauga

On November 08, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Marthan Cowart
Notary Expires: 07/16/2004



(This area for notarial seal)

Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
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