

UNOFFICIAL COPY

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2000-12-28 10:43:07
Cook County Recorder 23.50



0001014451

RECORDED BY
Mortgage Services

RECORD AND RETURN TO: TINA BRANTLEY
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Equicredit Corporation of America
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/03/00
and executed by JOSEPH A VENTURELLA, AND LINDA A VENTURELLA, HUSBAND AND WIFE

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11 West Park Blvd., Villa Park, Illinois 60181 and recorded in
Book/Volume No. 3234, page(s) 0049, as Document No. 00331168
COOK County Records, State of IL REC 5-10-00
SEE LEGAL DESCRIPTION ATTACHED

PIN# 28-08-305-028
COMMONLY KNOWN AS: 14867 LANDINGS LANE, OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Assistant Secretary
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 15th day
of May, 2000.
Notary Public _____
County, Cook
My Commission Expires 10-26-03
MEASSGNI

Notary Public - Kenneth J. O'Connor

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: Andrew Trakszelis, Assistant Secretary

By: _____

Title _____

Witness: _____



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my

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12-031
\$23.50

8790417227

RESIDENTIAL TITLE SERVICES, INC.

1910 S. Highland Ave. Suite #202
Lombard, IL 60148
(630) 620-4400
(630) 620-9855

File No.: RI115333

COMMITMENT

SCHEDULE A

1. EFFECTIVE DATE: 2/29/2000 AT 8:00 am

2. POLICY TO BE ISSUED:

ALTA LOAN POLICY - 10/17/92

AMOUNT: \$289,000.00

PROPOSED INSURED:

MORTGAGE EXPRESS, INC., ITS' SUCCESSORS AND/OR ASSIGNS

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JOSEPH A. VENTURELLA AND LINDA A. VENTURELLA, HUSBAND AND WIFE AS JOINT TENANTS

4. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 92 AND THE SOUTH ONE-HALF (1/2) OF LOT 91 IN LANDING'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 27, 1988 AS DOCUMENT 88281884 IN COOK COUNTY, ILLINOIS.

Legal

RESIDENTIAL TITLE SERVICES, INC.

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.