

UNOFFICIAL COPY

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2000-12-28 09:03:24  
Cook County Recorder 23.50



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WHEN RECORDED MAIL TO:  
NANNETTE TROSPER  
7701 SOUTH PARKSIDE AVENUE  
BURBANK, IL 60459

Loan No. 355003240

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS )  
COUNTY OF COOK )

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

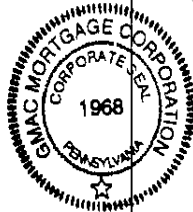
Property Address: 7701 SOUTH PARKSIDE AVENUE, BURBANK  
Permanent Tax No.: 19294080020000  
Legal description: Attached as Exhibit A

00487007

from the lien of a certain mortgage made and executed by NANETTE TROSPER, to AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL on May 25, 2000, and recorded in Document No. 2000-06-29, Book 4363, Page 107, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by AEGIS MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the extent that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 12, 2000

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

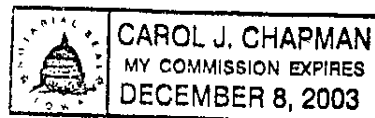
ATTEST: Becky Smith  
Becky Smith

STATE OF IOWA  
County of Black Hawk

On December 12, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2000-12-01



(Notary's Seal)

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Loan No. 355003240

## EXHIBIT A

LOT 43 AND 44, IN BLOCK 10 IN FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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