

UNOFFICIAL COPY 00014881

RELEASE OF MORTGAGE
BY CORPORATION

8176/0156 45 001 Page 1 of 2
2000-12-28 10:53:57
Cook County Recorder 23.00



0001014881

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. Loan No. 0112000592

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **Penguin Development Corporation** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of November, A.D.1999 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.09102830, and a certain Assignment of Rents bearing the 16th day of November A.D 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No-09102831 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 4 IN MCNEILL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

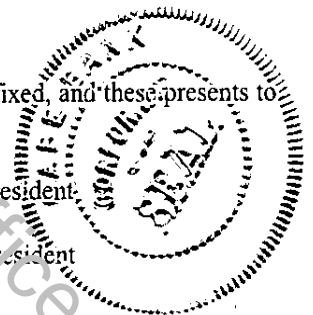
TAX I.D. NUMBER:16-05-303-008-0000

COMMONLY KNOWN AS: 1935 DODGE AVENUE, EVANSTON, ILLINOIS 60201

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day November 15, 2000.

BY: William D. Balsam Jr. Vice President

ATTEST: Michael J. [Signature] Vice President



BOX 333-CTI

STATE OF ILLINOIS

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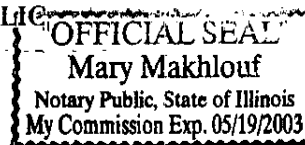
COUNTY OF COOK

I, **Mary Makhlouf**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that **William D. Bolsen Jr.**, personally known to me to be the Vice President of the **LABE BANK**, and **Richard Kehrer**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 11/15/00.



NOTARY PUBLIC



This instrument prepared by:

Celina Aparicio
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

