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Cook County Recorder

25.00



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Property of Cook County Clerk's Office

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

3

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois Banking corporation with its principal place of business at 111 West Monroe Street, P.O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Construction Mortgage, Personal Property Security Agreement, Assignment of Leases and Rentals and Financing Statement dated as of July 26, 1999, by and between said Harris Trust and Savings Bank and LAKE SHORE POINTE, L.L.C., an Illinois Limited Liability Company, which was recorded in the Office of the County Recorder of Cook County, Illinois on August 11, 1999 as Document Number 99766093 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 13th day of October, 2000.

HARRIS TRUST AND SAVINGS BANK

By: [Signature]
Its Vice President

ATTEST: [Signature]

THIS INSTRUMENT PREPARED BY:
Judith F. Kukral - 111/2E
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

Mail To:
Albert, Whitehead & McLaughlin
One South Wacker Drive
Suite 1990
Chicago, IL 60606

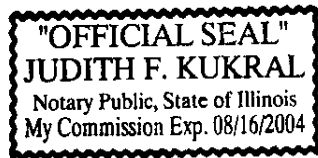
BOX 333-CT1

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Judith F. Kukral, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Carl Jenkins, Vice President of Harris Trust and Savings Bank, and Deryl Ann Dowling, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of October, 20 03.



Judith F. Kukral
Notary Public

JUDITH F. KUKRAL
(Type or Print Name)

(SEAL)

My Commission Expires: 8/16/04

PROCEEDINGS OF COOK COUNTY CLERK'S OFFICE

SCHEDULE I

LEGAL DESCRIPTION

PARCEL 1:

UNIT 44-G IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2549 EAST 70TH PLACE, UNIT 44-G, CHICAGO, IL

PIN: 20-24-430-001-0000

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