

UNOFFICIAL COPY

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0177/0135 92 001 Page 1 of 2  
2000-12-28 10:58:35  
Cook County Recorder 23.00

80173032 09/13/00

RELEASE DEED



0001015196

MAIL TO:

RONALD E. SAM  
1133 E 83RD STREET  
UNIT 149  
CHICAGO, IL 60612

NAME & ADDRESS OF TAXPAYER:

RONALD E. SAM  
1133 E 83RD STREET  
UNIT 149  
CHICAGO, IL 60612

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RONALD E. SAM of the County of Cook and State of ILLINOIS, all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/21/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99916631, Pin No. 20-35-321-015, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PARCEL ONE: THE SOUTH 30.47 FEET OF THE NORTH 152.35 FEET OF LOT 15 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107744, RESTATED AS DOCUMENT 97-569129, AS AMENDED.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 99916632 DATE: 09/28/99  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day OCTOBER 9, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER  
ASSISTANT VICE PRESIDENT

DARNETTA HARRIS  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL

BOX 333-CTI

7875 497 DB de 1 ALL No Abstract

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Clerk's Office


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09/13/00

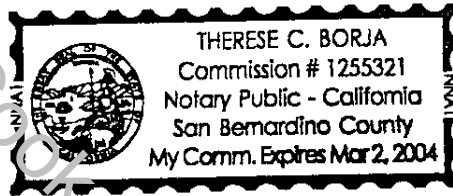
STATE OF CALIFORNIA                    )  
                                                  SS                                            )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT     DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER 9, 2000

  
\_\_\_\_\_  
THERESE C. BORJA     Notary Public

My commission expires on 03/02/04



Property of Cook County Clerk's Office