

UNOFFICIAL COPY 001015440

Recording Requested By:
Golden West Savings

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2000-12-28 09:12:02
Cook County Recorder 25.50

RICHARD BRUS
6705 W 89th Pl
Oak Lawn, IL 60453



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:2116226 "BRUS" Lender ID:020010/ Cook, Illinois PIF:08/23/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD BRUS AND MIROSLAWA BRUS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 11/21/1996 and Recorded 11/27/1996 as Instrument No. 96905333 in the County of COOK State of ILLINOIS

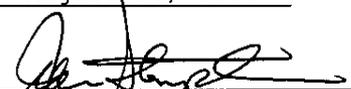
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-06-205-034-0000
Property Address: 6705 W 89th Pl, Oak Lawn, IL, 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A
Federal Savings and Loan Association
On August 30, 2000

By: 
JOHN STONECIPHER, ASST. VICE
PRESIDENT

PROFESSIONAL NATIONAL FILE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

REG-20000829-0021 ILCOOK COOK IL BAT: 5275 KXILSOM1



Thomas W. Lynch, P.C. (Atty)
9316 S. Roberts Road
Hickory Hills, IL. 60457

581

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EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0002116226

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Property of Cook County Clerk's Office

✓ LOT 1 IN JONAITIS'S 89TH PLACE AND NATOMA AVENUE RESUBDIVISION OF LOT 2 IN
BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN# 24-06-205-034-0000 VOL. 239

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

0001015440
96905033

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 30, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Melinda Velazquez
MELINDA VELAZQUEZ
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
REG-20000829-0021 ILCOOK COOK IL BAT: 5275/211625 KXILSOM1

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