

UNOFFICIAL COPY 0001015710

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2000-12-28 11:09:18
Cook County Recorder 23.50



STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602
128330

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation-existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERTO ROSAS AND ESMERALDA ROSAS, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 6th day of Sept. A. D. 1991. And recorded in the Recorder's Office of Cook County in the state of Illinois, of records , as document No. 91465198; and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 42 in Block 3 in McIntosh Bros. Western Avenue Boulevard addition, a Subdivision of Blocks 1 to 8 in Inglehart's Subdivision of the East 1/2 of the Southeast 1/4 of Section 11 Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax # 19 01 405 033 Vol 377
Commonly known as: 4324 S. Campbell Chicago Illinois 60632

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 19 day of A. D. December 2000

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19 day of December, A. D. 2000

Jaime Camarena Notary Public

THIS INSTRUMENT WAS PREPARED BY:



Loan # 41737 9

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

MAIL TO: Roberto Rosas
4324 S. Campbell Street
Chicago Illinois 60632

