

UNOFFICIAL COPY

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8/18/0092 02 001 Page 1 of 2
2000-12-28 11:54:03
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0001015715

MAB#: 970911261
TCFMC#: 611012790
INV#: FHLMC 142350370

ASSIGNMENT OF MORTGAGE/DEED

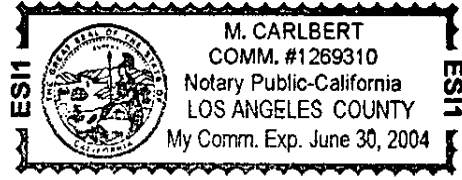
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/20/97, made by JAROSLAW PUPIK & GRAZYNA PUPIK to MIDAMERICA FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97839027 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 195 W BRANDON
11/16/00 PALATINE, IL 60067 02152010241008
MIDAMERICA BANK, fsb

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of November, 2000, by ELSA MCKINNON
of MIDAMERICA BANK, fsb
on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF MF 58MF

Handwritten notes:
"SVA
B-20
MVA"

01015715

Unit Number A-24, in the Brandon Grove Condominium, as delineated on the survey of the following described Parcel of real estate: Certain Lots or parts thereof in Brandon Grove, being a subdivision of part of the NorthEast 1/4 of the NorthEast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to Declaration of Condominium Ownership recorded as Document Number 25455288, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No.: 02-15-201-024-1008

Property of Cook County Clerk's Office