UNOFFICIAL CO 8/8/70093 02 001 Page 1 of

2000-12-28 11:54:18

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

970912281 MAB#: TCFMC#: 611012791

INV#: FNMA 4000608231



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

MIDAMERICA BALK, fsb, a Federally Chartered Savings Bank,

whose address is 1323 Centre Point Circle,

Naperville, IL 60366 (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation,

whose address is 801 Marquette Avenue,

Minneapolis, MN 55402, successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 09/26/97, made by

SUN KANG

to PRISM MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK 🗶 as Instr# 97739472 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 9136 SKOKIE BLVD 11/01/00 SKOKIE, IL 60077

10164080460000

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

ELŚA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

1st day of November, 2000

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

[Space Above This Line For Recording Data] -

MORTGAGE

0970912281

THIS MORTGAGE ("Security Instrument") is given on SUN KANG, AN UNMARRIED PERSON

SEPTEMBER 26TH, 1997

. The mortgagor is

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of 350 W. HUBBARD ST., SUITF 222, CHICAGO, IL 60610

STATE OF ILLINOIS MUCKDEXOX SURVEY XXXX SAMERIXX

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND AND NO/100

Dollars (U.S. \$

85,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides For monthly payments, with the full debt, if not paid earlier, oue and payable on OCTOBER 1, 2004 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property localed in 🔄 Illinois:

LOT 27 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 28 IN BLOCK 1 IN THIRD ADDITION TO "THE BRONX", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT REGISTERS. AS DOCUMENT NUMBER 270533, IN COOK COUNTY, ILLINOIS.

which has the address of : 9136 SKOKIE BLVD [Street] SKOKIE

Illinois 60077

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7