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2000-12-28 12:51:27
Cook County Recorder 23.50



0001016152

WHEN RECORDED MAIL TO:
DANIEL RITTENBACHER
CLAUDIA RITTENBACHER
6000 S MOBILE AVENUE
CHICAGO, IL 60638

Loan No. 352003086

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **6000 S MOBILE AVENUE, CHICAGO**

Permanent Tax No.: **1973100350000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DANIEL RITTENBACHER AND CLAUDIA RITTENBACHER**, to **MONUMENT MORTGAGE, INC.** on **August 3, 2000**, and recorded in Document No. **00598775**, Book **5193**, Page **0130**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **MONUMENT MORTGAGE, INC.**, A CALIFORNIA CORPORATION to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 8, 2000**.

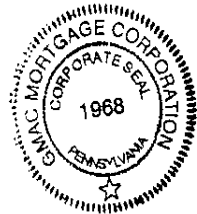
CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

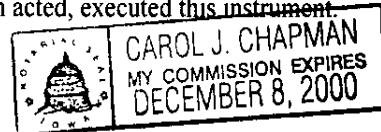
Becky Smith
Becky Smith



STATE OF IOWA
County of Black Hawk

On **December 8, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *Carol J. Chapman*

Expiration Date: **12/08/2000**

2000-12-06

(Notary's Seal)

*SV
S
mey*

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Loan No. 352003086

EXHIBIT A

THE NORTH 30 FEET OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office