

UNOFFICIAL COPY

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8186/0149 34 001 Page 1 of 2

2000-12-28 12:45:14

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:  
JOSEPH J ZOPF  
16148 S OZARK AVE  
TINLEY PARK, IL 60477



0001016137

Loan No. 306914649

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **16148 S OZARK AVE, TINLEY PARK**

Permanent Tax No.: **2724103005**

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **JOSEPH J ZOPF AND ANGELA M ZOPF**, to **MOLTON, ALLEN AND WILLIAMS CORPORATION** on **March 31, 1999**, and recorded in Document No. **99351601**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **EXTRACTO MORTGAGE** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

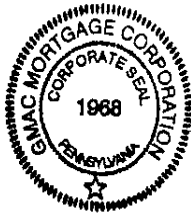
Witness their hands and seals, this **December 11, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

*Robert Pettengill*  
Robert Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

*Becky Smith*  
Becky Smith

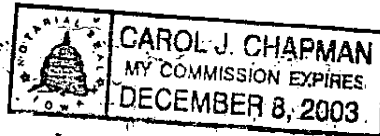
STATE OF IOWA  
County of Black Hawk

On **December 11, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**

Expiration Date:  
2000-12-04



(Notary's Seal)

BATCH  
10/17

*SH*  
*12/28/00*

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EXHIBIT A

LOT 374 IN BREMEN TOWNE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOW NSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office