UNOFFICIAL COMPAND 34 001 Page 1 of

2000-12-28 12:45:54

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: MARALYNN C DEACY 1460 N SANDBURG TERR 1010A

CHICAGO, IL 60610

Loan No. 161521901

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF I'LL'NOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, Size of ILLINOIS, described as follows, to-wit:

Property Aduriss: 1460 N SANDBURG TERR 1010A, CHICAGO

Permanent Tax No.: 17042070861250 Legal description: At ached as Exhibit A

from the lien of a certain mortgage made and executed by MARALYNN A. DEACY, to GMAC MORTGAGE CORPORATION on October 12, 1998, and recorded in Document No. 98969384, Book ---, Page ---, Certificate ---, Records of COOK County, and State of ILLINGIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 6, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

В, Robe to Pettengill, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

Ky Muth

STATE OF IOWA County of Black Hawk

Clark's Office On December 6, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS pay hand and official seal

Notary's Agnature Carol J. Chapman

Expiration Date:

12/08/2000

CAROL J. CHAPMAN

(Notary's Seal)

UNOFFICIAL COPY



Heritage Title Company 4405 Three Oaks Road, Crystal Lake, Illinois 60014

ALTA Commitment Schedule C

File Number: M10396

Legal Description:

0001016139

UNIT 1010 "A" IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CHEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.