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01/05/00 12:03:00 Page 1 of 4
2000-12-28 09:44:44
Cook County Recorder 27.50

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9905349
JUDICIAL SALE DEED



0001016202

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on August 10, 2000,

in Case No. 99 CH 15748, entitled G.E. CAPITAL MORTGAGE SERVICES, INC. vs. JOSEPH E. SERPICO et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on November 13, 2000, does hereby grant, transfer, and convey to FIRST MIDWEST TRUST COMPANY, AS TRUSTEE* the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever: *UNDER TRUST AGREEMENT DATED AUGUST 3, 1992 AND KNOWN AS TRUST NUMBER 5711

LOT 1 (EXCEPT THAT PART DEDICATED FOR THE ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, RANGE 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT HEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SEE LEGAL ATTACHED

Commonly known as 1110 WESTOVER LANE, 2C, SCHAUMBURG, IL, 60193.

PIN# 07-29-309-020-1063

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on December 20, 2000.

Attest *Nancy Vallone*
Assistant Secretary

The Judicial Sales Corporation
By *August R. Butera*
President

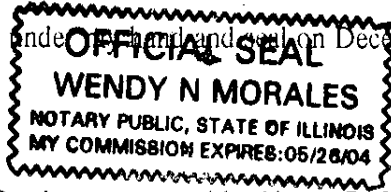
State of Illinois, County of COOK ss, I, Wendy N. Morales, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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JUDICIAL SALE DEED
PAGE 2

Given under my hand and seal on December 20, 2000.



Wendy N. Morales
Notary Public

This Deed was prepared by Nancy R. Vallone, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
33 North Dearborn Street - Suite 1000
Chicago, Illinois 60602-3100
(312)236-SALE

MAIL TAX BILLS TO: +
Grantee's Name and Address:
FIRST MIDWEST TRUST COMPANY
121 NORTH CHICAGO STREET
JOLIET IL 60432

MAIL TO: STEPHEN G. DADAY
121 S. Wilke
ARLINGTON HTS. IL 60005



Exempt under provisions of Paragraph C Section 45
Real Estate Transfer Tax Act

12/27/00
Date

Hanna Russell
Buyer, Seller or Representative

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UNIT 8-2C IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office



PREMIER TITLE COMPANY

A policy issuing agent of
Chicago Title Insurance Company

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 12/27 2000

SIGNATURE Donna Russell
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID
THIS 27TH DAY OF Dec. 2000
NOTARY PUBLIC

Donna Russell
MY COMMISSION EXPIRES _____

Jennifer Trautt



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 12/27 2000

SIGNATURE Donna Russell
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID
THIS 27TH DAY OF DEC 2000
NOTARY PUBLIC

Donna Russell
MY COMMISSION EXPIRES _____

Jennifer Trautt



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

715 West Algonquin Road Arlington Heights Illinois 60005 847.364.2700 847.364.3736 FAX