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8/8/0077 51 001 Page 1 of 1  
2000-12-28 11:49:24  
Cook County Recorder 43.50



0001016487

**Recording Requested by &  
When Recorded Return To:**

US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

This instrument was drafted by  
KRISTIE BAKER  
Collateral Processing, U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108  
P.I.N.# 25 04-0124-064

06349332

**Assignment of Mortgage**

By Corporation or Partnership  
Loan Account Number: 66200153550370001  
Date: 11/30/00

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association** ND, 4325 17th Ave.  
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated JULY 2, 1998  
executed by JACK R. SMITH AND RENITA J. SMITH, NOT IN TENANCY IN COMMON, BUT IN JOINT  
TENANCY

Mortgagor, recorded on JULY 29, 1995 in Document No. 98663801  
in Book 8995 of Page 0129 in the County Recorder's  
Office of COOK County, State of Illinois, describing land therein as:

LOT 19 IN BLOCK 25 IN SISSON AND NEW MAN'S SUBDIVISION OF PART OF SOUTHWESTGLEWOOD,  
BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4 AND THAT PORTION OF THE  
NORTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CENTER LINE OF THE CHICAGO ROCK ISLAND  
AND PACIFIC RAILROAD ALL IN TOWNSHIP 37, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
9054 SOUTH UNION AVENUE, CHICAGO, IL 60620

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described  
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  
Mortgage.

Assignor  
FIRSTPLUS FINANCIAL, INC.

By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

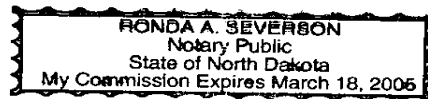
The foregoing instrument was acknowledged before me this 1ST day of DECEMBER, 2000  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC.  
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:



U06349332-01  
ASSIGNMENT OF MO  
LOAN# 66200153550370001  
US Recordings



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P  
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