

UNOFFICIAL COPY

0001016489

8/31/0099 51 001 Page 1 of 1
2000-12-28 11:49:44
Cook County Recorder 43.50



0001016489

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

This instrument was drafted by
SHELLEY BRUNETTE
Collateral Processing, U.S. Bank National Association
P.O. Box 2687 Fargo, ND 58108
P.I.N.# 12 15-104-007

06349202
Assignment of Mortgage
By Corporation or Partnership
Loan Account Number: 66200153415810001
Date: 11/30/2000

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 8/31/1998
executed by LYNNE JEAN NITTE F.K.A. LYNN J. ROMERO, AN UNMARRIED WOMAN
Mortgagor, recorded on 9/15/1998 in Document No. 98823132
in Book _____ of Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

LOT 7 IN BLOCK 3 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE
SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE LYING WEST OF RIVER ROAD
(EXCEPT THE SOUTH 155 FEET OF THE WEST 300 FEET THEREOF), IN SECTION 15, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC.
Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

U06349202-01
ASSIGNMENT OF MO
LOAN# 66200153415810001
US Recordings

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2006

SNO
P
SNO
MYES

UNOFFICIAL COPY

RECEIVED
CLERK OF COURT
JAN 10 2011
COURT HOUSE
CHICAGO, ILL.

Property of Cook County Clerk's Office