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2000-12-28 11:50:01  
Cook County Recorder 43.50



0001016490

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

This instrument was drafted by  
MARY J PYLE  
Collateral Processing, U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108  
P.I.N.#

0634912.7

Assignment of Mortgage

By Corporation or Partnership  
Loan Account Number: 66200150954760001  
Date: NOVEMBER 30, 2000

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.  
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated AUGUST 12, 1998  
executed by MARILYN WATSON  
Mortgagor, recorded on 12/14/1998 in Document No. 08133284  
in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's  
Office of COOK County, State of Illinois, describing land therein as:

SEE EXHIBIT "A"  
1015 EMERALD DRIVE, SCHAUMBURG, IL 60173

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor  
FIRSTPLUS BANK A CALIFORNIA CORPORATION

By: *Jeannie Pflugrath*  
Its: Operations Officer

State of North Dakota )  
County of Cass )SS.

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2000  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS BANK, A CALIFORNIA CORPORATION  
a national banking association under the laws of the United States of America, on behalf of the Association.

*Ronda A. Severson*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

RONDA A. SEVERSON  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

SND  
P 2  
SND  
MYE

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10/10/2017 10:00 AM  
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## EXHIBIT "A"

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Unit 7-8-3 in Del Lago Villas' Condominium as delineated on survey of certain parts of the East 1/2 of the Southeast 1/4 Section 14, Township 41 North, Range 10 East of the Third Principal Meridian (Hereinafter referred to as parcel), which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, National Banking Association, As Trustee under Trust Agreement dated October 6, 1970 and known as Trust Number 41360 recorded in The Office of the Recorder of Deeds of Cook County, Illinois, as Document 22385436 as amended from time to time: Together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Cook County Clerk's Office

  
 U06349127-01  
 ASSIGNMENT OF MO  
 LOAN# 66200150954760001  
 US Recordings

*PH*

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