

# UNOFFICIAL COPY

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8184/0074 20 001 Page 1 of 2  
2000-12-28 10:36:18  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
JOSE A LEON  
OSCAR J LEON  
1737 N NORDICA AVE  
CHICAGO, IL 60707



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Loan No. 008920837

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1737 N NORDICA, CHICAGO  
Permanent Tax No: 10313160060000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSE A. LEON, MARRIED TO AUDREY ANN LEON, AND OSCAR J. LEON, MARRIED TO TOMASA LEON, to HOUSEHOLD BANK, FSB on December 30, 1993, and recorded in Document No. 94-045899, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by WELLS FARGO BANK, N.A. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

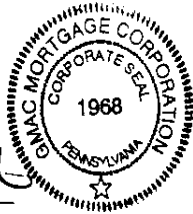
Witness their hands and seals, this November 20, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Jody Henson  
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Becky Smith  
Becky Smith



STATE OF IOWA  
County of Black Hawk

On November 20, 2000, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-11-15



(Notary's Seal)

*Handwritten initials/signature*

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Loan No. 008920837

EXHIBIT A

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TAX ID #: 13-31-316-006 LOT 610 IN MADSEN'S NORTH OF OAK PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office