

Prepared By

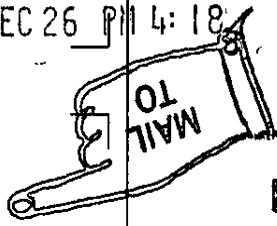
UNOFFICIAL COPY

1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

0001017134

4876/0047 09 006 Page 1 of 3
2000-12-28 11:53:33
Cook County Recorder 25.50

00 DEC 26 PM 4:18



**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6542686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

**1801 EAST NINTH STREET
CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2000**
executed by **LIN LIN, MARRIED JINDONG SUN**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173

0001017133

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1422 TANGLEWOOD AVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **DECEMBER 18, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Robert Lin**
Its: **VICE PRESIDENT**

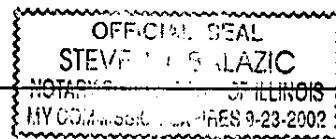
known to me to be the **Robert Lin**
and **VICE PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/2/02

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

02-10-222-003-0000

Property of Cook County Clerk's Office

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

6542686

PROPERTY ADDRESS: 1442 TANGLEWOOD
PALATINE, IL 60067

LEGAL DESCRIPTION:

PARCEL 1: LOT 178 IN CHERRY BROOK VILLAGE UNIT NO. 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED JUNE 15, 1983 AS DOCUMENT NO. 27133961, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 TO 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT NO. 2, APPURTENANT TO PARCEL 1, AS SET FOR IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED BY DOCUMENT NO. 27212432, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-10-222-003-0000

Property of Cook County Clerk's Office