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0001017135 1076/0<mark>1</mark>48 09 006 Page 1 of 2000-12-28 11:55:04 Cook County Recorder 23.50

GEORGE E. COLE® **LEGAL FORMS**

FORM NO. 210

RELEASE DEED (ILLINOIS)

OO DEC 26 Present Laber 1: 16



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

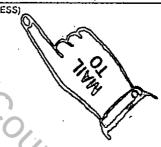
KNOW ALL MEN BY THESE PRESENTS,

THAT MARY BURGY, a widow and not since remarried
of the County of Cook and State of Illine's for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise
release, convey and quit-claim unto BRYAN BURGY and PATRICIA FURGY HIS WIFE,
2057 JUNIPER LANE, ARLINGTON HEIGHTS, ILLINOIS 60004
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she
may have acquired in, through, or by a certain mortgage, bearing date the 20th day of June
19-94; and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of as Document Number 94551264 , to the premises therein described,
situated in the County of Cook , State of Illinois , as follows, to wit:
See reverse side
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-18-416-017-1031
Address(cs) of premises: 2057 JUNIPER LANE, ARLINGTON HEIGHTS, ILLINOIS 60004
WITNESS her hand and scal this 20th day of November xx 2000
MARY BURGY (SEAL)
(SEAL)

UNOFFICIAL COPY

OINC	JI I ICIAL COI I
STATE OF ILLINOIS	} ss. 0001017135 Page 2 of 2
COUNTY OF COOK	
	I, HARL L. McALLISTER, JR.
Control of the state of the sta	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARY BURGY, A WIDOW AND NOT SINCE REMARRIED
OFFICIAL SEAL HARL L. MGALLISTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/21/2001	personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, scaled and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official scal, this day of, wx 2000
	Deul M Col
	Commission expires 2/21/2001





PARCEL 1: UNIT 2057-D IN BUILDING 500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING SOUTH-OF-THE-CENTER LINE OF RAND ROAD, ALL-IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 89-444544 AS AMENDED FROM ...