

UNOFFICIAL COMM17218

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RECORDATION REQUESTED BY:

Manufacturers Bank
Peterson Banking Center
3232 W. Peterson Ave.
Chicago, IL 60659-3692

Please return to:
Mohammed Dawood Awan ~
Shamim Akhtar Awan
2900 W. Peterson
Chicago IL, 60659

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Cook County Recorder

23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the <u>Mortgages</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, F.E.LEASE, CONVEY, AND QUIT CLAIM unto <u>Mohammed Dawood Awan and Shamim Akhtar Awan, his wife, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mortgages</u>, bearing date the <u>*See Below</u> day of ___, 19 __, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as document number <u>*See Below</u>, to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows to wit.</u>

August 10, 1994 Mortgage 94716601	Date of Document	<u>Document</u>	Recording #
0/504153	August 10, 1994	Mortgage	94716601
September 10, 1996 Mortgage 96/04153	September 10, 1996	Mortgage ·	96704153
November 13, 1997 Mortgage 97882455	November 13, 1997	Mortgage	97882455
November 13, 1997 Mortgage 98934935	November 13, 1997	Mortgage	98934935
August 10, 1998 Mortgage 98927083	August 10, 1998	Mortgage	98927083
September 10, 1998 Mortgage 98934936	September 10, 1998	Mortgage	98934936
September 10, 1999 Mortgage 0503(273)	September 10, 1999	Mortgage	0%v3(2 7 3

LOT 8 IN BLOCK 2 IN METROPOLITAN'S MAIN EAST PRAIRIE ROAD GARDENS. BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 10-23-129-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Bank, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this ____12th_ day of _December___, 2000.

Manufacturers Bank

Mitchell A. Morgenstern, V.P.

Rebecca Johnson, V.P.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF	Illinois) ,		,
COUNTY OF	Cook)		
personally known to m personally known to m names are subscribed t VICE PRESIDEN act of said corporation,	to be the Vice President to be the Vice President to the recogning instrumed and VICE PRE and caused the co porate poration, as their free an	at of the Manufacturers Elent of said corporation ent, appeared before me SIDENT they signed as said corporation.	Bank, an Illinois Banking n, and personally known this day in person and s and delivered the said ins to be affixed thereto, pur	TIFY that Mitchell A. Morgenstern Corporation and Rebecca Johnson, to me to be the same persons whose severally acknowledged that as such strument as their free and voluntary suant to authority given by the Board of said corporation, for the uses and
GIVEN under my hand Notary Public	d and Notarial Seal this _	**OFFI	ET 2000. ICIAL SEAL." YL FISCHER VARY PUBLIC E OF ILLINOIS DN EXPIRES 12/28/03	
FOR THE RECORDER	R'S INDEX PURPOSES	\$4000000000000000000000000000000000000	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	DESCRIBED PROPERTY HERE:
8432 N. Avers, Sko	kie, IL 60076		<u>'</u>	··
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