

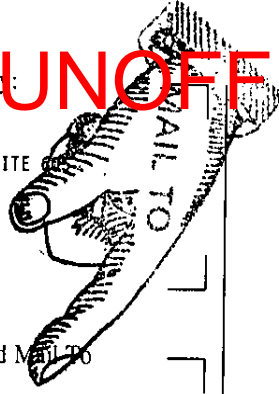
Prepared By:

UNOFFICIAL COPY

0001017360

JEANNE SCHACHT
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

8180/0285 07 001 Page 1 of 2
2000-12-28 13:35:37
Cook County Recorder 23.50



and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-36424

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2000** executed by **Robert A Lindsay AND Zabrina C Santiago, HUSBAND AND WIFE** to **PACOR MORTGAGE CORP.**

O'Connor Title Guaranty, Inc.

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605**

20001045

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2836 N Cambridge Ave. #2, Chicago, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 27, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Randall A. Papp** known to me to be the **President** and

[Signature]
By: **Randall A. Papp**
Its: **President**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County,

By:
Its:

Witness:

"OFFICIAL SEAL"
KATHLEEN A. GNIADY
Notary Public, State of Illinois
My Commission Exp. 03/02/2002

My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09-71-36424

RIDER - LEGAL DESCRIPTION

UNIT 2836-2 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-28-122-018-1002

01017360