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UNOFFICIAL COPY

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This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-
tel. no: 708-424-9450

01/07/02 45 001 Page 1 of 2
2000-12-28 14:42:45
Cook County Recorder 43.00

CTI

38347

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EP 2615 J

ORIGINAL
SENT FOR
RECORDING



0001017470

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-
does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 333 E. BUTTERFIELD RD., SUITE 400, LOMBARD, ILLINOIS 60148-
dated JUNE 21, 2000, made and executed by _____
BRIAN E. WHYERS AND CHERYL L. WHYERS, HUSBAND AND WIFE

[Handwritten signature]

to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois:
LOT 2 IN UECKER'S SUBDIVISION OF LOTS 16, 17, 18 AND 19, IN BLOCK 4 IN
BROWNE AND CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 10-13-420-012-0000

Property Address: 1417 DARROW AVENUE, EVANSTON, ILLINOIS 60202-
such Mortgage having been given to secure payment of _____
One Hundred Elghty Three Thousand Two Hundred and 00/100
(Include the Original Principal Amount)

00779564

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JUNE 21, 2000

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

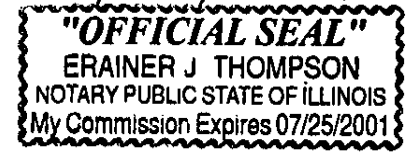
Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-21-00

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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