

UNOFFICIAL COPY 0001017472

mail

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

CTI

8176/0301 45 001 Page 1 of 2
2000-12-28 14:43:31
Cook County Recorder 23,00



38623 (9)
EP 2615 J

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the STATE OF CALIFORNIA (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated SEPTEMBER 29, 2000, made and executed by JORGE SERRANO AND LAURA M. SERRANO, HUSBAND AND WIFE

J
AS

to and in favor of MBC MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

LOT 50 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 231.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NO. 16550509, IN COOK COUNTY, ILLINOIS.

PIN: 28-34-305-006

Property Address: 18155 S. CICERO AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478- such Mortgage having been given to secure payment of Seventy Nine Thousand One Hundred Fifty and 00/100

(Include the Original Principal Amount) 00792990
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
SEPTEMBER 29, 2000

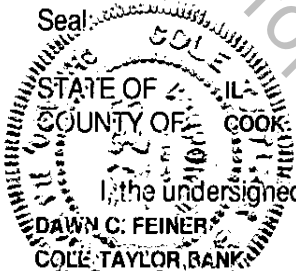
Witness _____

Witness _____

Attest _____

COLE TAYLOR BANK

By: *Dawn C. Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as ASSISTANT VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9-29-00

Eraimer J. Thompson
Notary Public
My commission expires: 7/25/2001



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Property of Cook County Clerk's Office

