

BOX 50



0001018206

DN: 1878181

OFR 9458209

Recording Requested By/Return To:

UNITED PANAM MORTGAGE

625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., #105 West Palm Beach, FL 33401, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 1, 1998, made and executed by KATHY WHITE

whose address is

215 156TH PLACE, CALUMET CITY, IL 60409

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS:

THE EAST 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 4 IN FAIRVIEW ADDITION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSESSOR'S PARCEL #:30-17-123-012

such Mortgage having been given to secure payment of Ninety-Two Thousand and No/100 (\$ 92,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 08139194 ) of the COUNTY Records of COOK COUNTY State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 434-00082010-2

(S) ASSIGNMENT OF MORTGAGE

Page 1 of 2

10-1001-01-MS (01/29/99)

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE STREET  
SUITE 2520  
CHICAGO, ILLINOIS 60602

BOX 50

BOX 50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 7, 2000

Witness STEVEN TONER

Witness SHEILA HOOPER

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

(Assignor)

By: [Signature] (Signature)

BLAIR KENNY SR. VICE PRESIDENT

Attest

Seal:

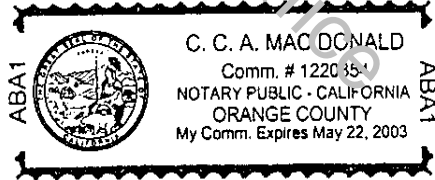
This Instrument Prepared By: CATHERINE MACDONALD address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 tel. no.: 714-621-3522

State of California } ss. County of Orange }

On August 7, 2000 before me, CCA MACDONALD personally appeared BLAIR KENNY, SR. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal) CCA MACDONALD



{08070010155p}

LOAN #: 434-00082010-2

(S) ASSIGNMENT OF MORTGAGE

Page 2 of 2

10-1001-0A-MS (10/20/98)

THIS INSTRUMENT WAS PREPARED BY B. FISHER 120 N. LA SALLE STREET SUITE 2520 CHICAGO, ILLINOIS 60602

BOX 50