

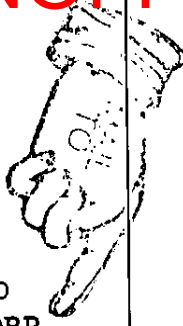
4268766 313
PREPARED BY:

UNOFFICIAL COPY

0001019124

8200/0055 17 001 Page 1 of 2
2000-12-29 09:50:04
Cook County Recorder 23.50

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7763034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

GIT Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

0001019123

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2000**,
executed by **LARRY V. GARDNER AND PAMELA S. GARDNER HUSBAND AND WIFE**

0001019123

*J
EK*

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK
as follows: (See Attached Legal Description)
Tax ID# 25-32-212-023

County Records. State of **IL** described hereinafter

Commonly known as: **12862 S. GREEN STREET CHICAGO, IL 60643**

4268766 3/3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

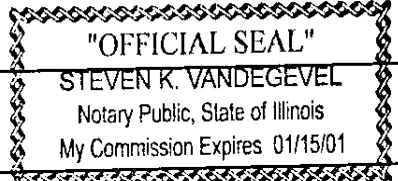
ANCHOR MORTGAGE CORPORATION

On **DECEMBER 21, 2000** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Amy Sabo
BY: **AMY SABO**
ITS: **VICE PRESIDENT**

BY:
ITS:

WITNESS:



[Signature]
Notary Public

My Commission Expires: **1/15/01** County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ORDER NO.: 1301 - 004268766
ESCROW NO.: 1301 - 004268766

1

STREET ADDRESS: 12862 SOUTH GREEN

CITY: CHICAGO

ZIP CODE: 60643

COUNTY: COOK

TAX NUMBER: 25-32-212-023-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 6 IN BLOCK "F" IN NEW ROSELAND SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.